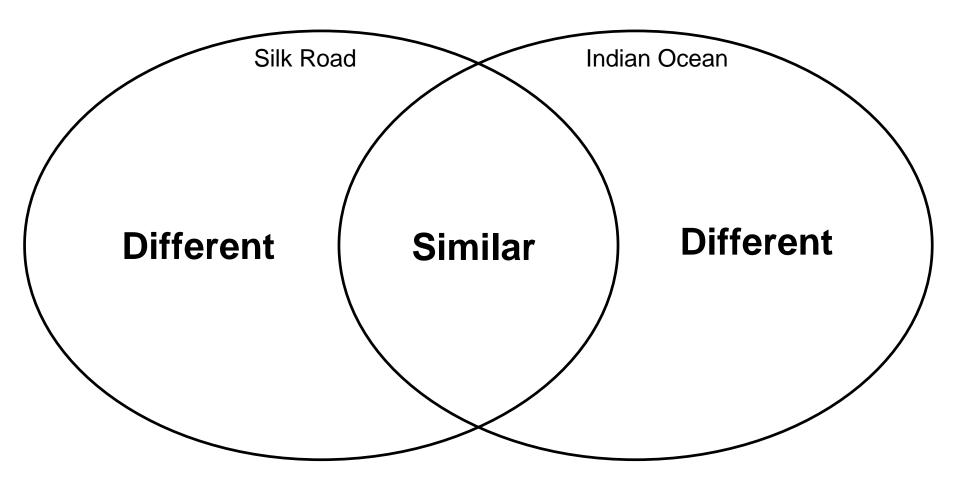
Fill in your Venn Diagram Be prepared on 10/22 [A], 10/23 [B] to discuss in class

- Analyze the extent to which the Silk Road & Indian Ocean trade networks were similar in the period 600 through 1450 C.E.
- Analyze the extent to which the Silk Road & Indian Ocean trade networks differed in the period 600 through 1450 C.E.
- On 10/22-23, you will take part in a Socratic Seminar. You may use the Venn Diagram, Chapter 7 Cornell Notes, & Silk Road Packet during seminar. Be Prepared.
- USE ART MAKE IT PRETTY!!! CREATIVITY COUNTS!!!

Comparison –

Draw & Complete this Venn Diagram on your own paper: Trade Routes – Silk Road & Indian Ocean Trade



EXAMPLE Indian Vs. Chinese

Supported by Indian cultural traditions (Itinduism concept of dharma, karmay systems and samsara)

CASTE

1-Brahmins

-Kshadriyas

Dalits - Unfoudnables

- Vousgas

- Sudras

A Allowed For very restricted social mobility, as it was thought that one's current social & Both empires / states status was a result of previous kang depended on lower

ATakes a more traditional approach to social hierarchy, placing peasants at the bottom

* Ignores peasants, calling them Untouchables or Dolits

ALess emphasis on partriarchy, more on views of Hinduism

* Further divided into many sub-sections, known as Jatis

stablished distinct social classes within states

levels of the hierarchy to

support economy A Both (w) exception of civil service exams) placed 1/1/ extreme restriction on moving between classes (social mobility)

+ Both resulted in a very rich elite and a very empoverished lower-class

(Palits and peasounts)

+ Supported by the government of the Chinese state (through the use of civil service exams Thin the Itan Dynasty) (but not much) AAllowed for more social

CLASS

mobility than caste, as access to scholar-gentry class (exams) was in theory open to all

At Takes a unique stance on social hierarchy, placing merchants, not peasants on the bottom

Acelebrates peasants, as they support the coon ong

* More emphasis on patriarchy (via Conficcianism), not related as much to religion & Only four large categories of social states

> As - scholar-gentry IFIL - landowners 9 PP)- peasants 1-meschant 191