Study Group Europe/Russia/Former Republics Maps Grading Rubric

Group #: _____   Country: _____   Class Period: ____

DIRECTIONS: Recreate a large map of your assigned country and include the following data & images:

1) **Free drawn map must cover the poster with Country name prominently displayed**   _____ **(6 POINTS)**

2) **Label bordering countries and bodies of water**   _____ **(6 POINTS)**

3) **Area in square miles <u>AND</u> kilometers**   _____ **(6 POINTS)**

4) **Country Flag**   _____ **(6 POINTS)**

5) **Climate Region**   _____ **(6 POINTS)**

6) **Population <u>AND</u> Population Growth Rate**   _____ **(6 POINTS)**

7) **Capital City (marked with a star) & its <u>absolute</u> location coordinates**

          _____ **(6 POINTS)**

8) **Type of Government & Head of State**   _____ **(6 POINTS)**

9) **European Union member? Year of entry?**   _____ **(6 POINTS)**

10)   **Most practiced Religion**   _____ **(6 POINTS)**

11)   **GDP (per capita & Growth Rate)**   _____ **(6 POINTS)**

12)   **<u>At least</u> TWO cultural/historical/tourist attractions (with captions & drawings or images)**   _____ **(6 POINTS)**

13)   **<u>At least</u> TWO physical geographic features (mountains, rivers, etc.) (labeled plus drawings or images)**   _____ **(6 POINTS)**

14)   **Cooperative Learning Environment (Group's focus on assigned task when working together in the classroom)**   _____ **(10 POINTS)**

15)   **<u>OVERALL CREATIVITY</u>: Appearance, attention to detail, & does <u>more</u> than minimum required.**   _____ **(12 POINTS)**

TOTAL GROUP GRADE: _____

RESOURCES – ALL LINKS ON EUROPE PAGE AT teacheroz.com:

ALL DATA from CIA World Factbook: https://www.cia.gov/library/publications/the-world-factbook/

MEMBERS OF THE EU (European Union): http://europa.eu/about-eu/countries/member-countries/

CONVERSION TOOL (kilometers to square miles):
http://www.calculateme.com/Area/index.htm

IMAGES & CAPTIONS OPTIONS:
1) **GISD Resource – Culturegrams: http://online.culturegrams.com/**
   LOG IN: rowletths   PASSWORD: gisd

2) **CIA World Factbook (map for bordering info, flag, & images) (link above)**

3) **Website of your choice**

NAME: **COUNTRY:**

Area in Square Miles & Kilometers	
Climate Region	
Population AND Population Growth Rate	
Capital City & absolute location	
Type of Government & Head of State	
EU Member? Year of Entry?	
Most practiced Religion	
GDP (per capita & Growth Rate)	
Cultural sites (historical or tourist)	
Physical geographic features	

Europe/Russia/Former Republics Video Extra Credit

NAME: _____   Country: _____   Class Period: _____

DIRECTIONS: Create an Animoto video of your assigned country and include the following data & images:

1) **Country Name**
2) **Map image of Country**
3) **Country Flag (image)**
4) **Area in square miles <u>AND</u> kilometers**
5) **Capital City with its <u>absolute</u> location coordinates**
6) **Country population <u>AND</u> Population Growth Rate**
7) **Type of Government & Current Head of State**
8) **GDP Per Capita (PPP) & GDP Growth Rate (%)**
9) **<u>At least</u> TWO cultural or tourist attractions (with captions & images)**
10) **<u>At least</u> TWO physical geographic features (mountains, rivers, etc.) (with captions & images)**
11) **Music used does not detract from video subject (use instrumental music)**

ASSIGNMENT REPLACED WITH A 100: _____

<u>RESOURCES FOR DATA</u>: Use CIA World Factbook for ALL data; Conversion Databases for converting square kilometers to square miles (links available on class website – <u>http://www.teacheroz.com</u>)

<u>RESOURCES FOR MAP, FLAG, IMAGES/TOURIST ATTRACTIONS</u>: CIA World Factbook; Culturegrams & Encyclopedia Britannica (RHS Library databases) (<u>all</u> links available on class website – <u>http://www.teacheroz.com</u>) OR use a site of your choice.

Animoto Videos (for Extra Credit) link:
<u>www.animoto.com</u>

LogOn: <u>trosborn@garlandisd.net</u>
Password: student

REMEMBER: Put your NAME on the Title Slide with your country name. <u>SAVE THE FILE WITH YOUR NAME</u>.

NEED HELP?? <u>TUTORIAL</u>: Tuesday, 11/19 at 6:45am OR 2:40pm in room 2164

<u>VIDEO DUE</u>: MONDAY, 11/25 BY 7:15AM